



Houston County Board of Commissioners Meeting

Warner Robins Georgia

August 16, 2022

5:00 p.m.

HOUSTON COUNTY COMMISSIONERS MEETING
Warner Robins, Georgia
August 16, 2022
5:00 P.M.

Call to Order

Turn Off Cell Phones

Invocation & Pledge of Allegiance - Chairman Tommy Stalnaker

Approval of Minutes from July 20, 2022 11 A.M., July 20, 2022 6 P.M., July 28, 2022 and August 2, 2022

New Business:

1. Equipment Purchase (Landfill) – Commissioner Talton
2. Surplus of Equipment (Houston County Purchasing Department) – Commissioner Talton
3. Bond Release (Engineering Department) – Commissioner Talton
4. Board Appointment (Planning & Zoning) – Commissioner Talton
5. Contract Revision (Houston County Extension) – Commissioner Byrd
6. Approval of Bid (Water Mains for Bear Branch Remote Well) – Commissioner Byrd
7. Personnel Request (Personnel Dept) – Commissioner Byrd
8. Personnel Request (Heavy Equipment Operator/Landfill) – Commissioner Walker
9. Personnel Request (Heavy Equipment Operator/Landfill) – Commissioner Walker
10. Approval of Bills – Commissioner Walker

Public Comments

Commissioner Comments

Motion for Adjournment

1

Purchasing is recommending that the Board approve the award of a bid for the purchase of an Articulated Dump Truck for use by Houston County Landfill from Flint Equipment. Solid Waste Superintendent, Terry Dietsch, concurs with this recommendation.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the award of one new 2022 John Deere 410P Articulated Dump Truck for use by the Houston County Landfill at a unit cost of \$450,696.92 with the option of a full warranty at a cost of \$89,395.00 from Flint Equipment Company of Macon, GA. The total cost of \$540,091.92 will be paid for by Solid Waste Capital Funds.



**HOUSTON COUNTY BOARD OF COMMISSIONERS
PURCHASING DEPARTMENT**

2020 KINGS CHAPEL ROAD • PERRY, GEORGIA 31069-2828
(478) 218-4800 • FACSIMILE (478) 218-4805

MARK E. BAKER
PURCHASING AGENT

MEMORANDUM

TO: Houston County Board of Commissioners
FROM: Mark E. Baker
CC: Robbie Dunbar
DATE: August 8, 2022
SUBJECT: Purchase of One (1) 2022 Articulated Dump Truck
 (Bid # 23-03)

The Purchasing Department solicited prices for One (1) New Articulated Dump Truck in July 2022. This vehicle will be used by the Houston County Landfill.

The Purchasing Department recommends that the Houston County Board of Commissioners purchase the Articulated Dump Truck from Flint Equipment for \$450,696.92 with option of an extended warranty for an additional \$89,395.00. A total of \$540,091.92 will be charged to 540-4530-54.2200.

<u>Company</u>	<u>Year</u>	<u>Make</u>	<u>Model</u>	<u>Bid Amount</u>
Flint Equipment	2022	John Deere	410P	\$450,696.92 \$ 89,395.00 Full Machine Warranty \$540,091.92
Border Equipment	2023	Rokbak	RA40	\$597,700.00 incl. Full Machine Warranty
National Equipment	2023	Bell	B40E	\$533,722.00 \$ 64,178.00 Full Machine Warranty \$597,900.00
Yancey Brothers	2023	CAT	740GC	\$741,807.00 \$ 50,600.00 Full Machine Warranty \$792,407.00

2

Purchasing Director, Mark Baker, would like to request that the Board of Commissioners authorize the surplus of the landfill's 2013 Cat D7E WHA bulldozer. It is being replaced with a 2022 Cat D7 bulldozer. Mr. Baker proposes to use Ritchie Brothers to auction off the used bulldozer.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the surplus of Houston County Landfill's 2013 Cat D7E WHA bulldozer and contracting with Ritchie Brothers for auction of used bulldozer.



**HOUSTON COUNTY BOARD OF COMMISSIONERS
PURCHASING DEPARTMENT**

2020 KINGS CHAPEL ROAD • PERRY, GEORGIA 31069-2828
(478) 218-4800 • FACSIMILE (478) 218-4805

MARK E. BAKER
PURCHASING AGENT

M E M O R A N D U M

TO: Houston County Board of Commissioners
FROM: Mark E. Baker *me*
CC: Robbie Dunbar
DATE: August 10, 2022
SUBJECT: Sale of 2013 CAT D7E WHA Bulldozer

The Purchasing Department would like to surplus the Landfill's 2013 Cat D7E WHA Bulldozer. It is being replaced with a 2022 CAT D7 Bulldozer. We would like to use Ritchie Brothers to auction off the used bulldozer.

3

Harley Farms South Subdivision, Phase 1 has been completed in accordance with “The Comprehensive Land Development Regulations for Houston County”. The Engineering Department request the release of maintenance bond #GRGA51227 upon its expiration date of August 18, 2022. Also, the Engineering Department request the following roads be accepted and recorded for maintenance purposes and speed ordinances:

Street Name	Street Length	Speed Limit
Ashley Nicole Ave.	1,183 ft. or 0.22 mile	25 mph
Foster Sydney Ct.	414 ft. or 0.08 mile	25 mph
Jeffery Thomas Dr.	747 ft. or 0.14 mile	25 mph
Chelsa Leigh Ave.	420 ft. or 0.08 mile	25 mph

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the release of maintenance bond Granite Re, Inc. Bond #GRGA51227 for Harley Farms South Subdivision, Phase 1 and the acceptance of Ashley Nicole Ave, Foster Sydney Ct., Jeffery Thomas Dr. and Chelsa Leigh Ave for maintenance purposes and speed ordinances.



HOUSTON COUNTY PUBLIC WORKS

2018 Kings Chapel Road
Perry GA 31069

PHONE (478) 987 4380
FAX (478) 988 800

Memo

Date: August 9, 2022

To: Houston County Board of Commissioners

From: *KEE* Ken Robinson, Senior Civil Engineer *BJ*

RE: Maintenance Bond; Harley Farms South, Phase 1; Granite Re, Inc, Bond #GRGA51227; Expires August 18, 2022

The Harley Farms South Subdivision, Phase 1 has been completed in accordance with "The Comprehensive Land Development Regulations for Houston County." Please consider this request to release the above referenced bond upon expiration, and to accept the following roads recorded for maintenance purposes (ref. PB 80 PG185):

STREET NAME	STREET LENGTH	SPEED LIMIT
Ashley Nicole Ave	1183 ft or 0.22 mile	25 mph
Foster Sydney Ct	414 ft or 0.08 mile	25 mph
Jeffery Thomas Dr	747 ft or 0.14 mile	25 mph
Chelsa Leigh Ave	420 ft or 0.08 mile	25 mph

Board Appointments

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the appointment of the following:

Planning & Zoning Board

Zachary Ivester 8/17/2022 thru 9/6/2024
(to fill the unexpired term of Tal Talton)

5

At the June 7, 2022 meeting the Board of Commissioners approved Chairman Stalnaker signing an agreement with the Georgia Board of Regents to pay by invoice salaries, retirement and Social Security/Medicare for the County Extension Agents. The approved contract indicated that Houston County would be invoiced monthly and would include travel pay. Recently, the county was informed that the state should not have included travel cost in its contract and that the contract should be invoiced quarterly instead of monthly. Since the contract terms have been modified, Director of Personnel, Ken Carter, is requesting that the board authorize Chairman Stalnaker to sign a new contract reflecting these changes.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

Chairman Stalnaker to sign revised contract with the Georgia Board of Regents to pay cost of County Extension Agents' salary, retirement and Social Security/Medicare (excluding travel) on a quarterly basis.



Houston County Personnel Department

Houston County Board of Commissioners
200 Carl Vinson Parkway
Warner Robins, GA 31088
478/542-2005 (Office) 478/542-2118 (Fax)

To: County Commissioners
From: Kenneth Carter, Director of Personnel
Date: August 9, 2022
Re: Cooperative Extension Contract - Update

During the June 7, 2022, meeting, the board approved Chairman Stalnaker to sign an agreement with the Georgia Board of Regents to pay by invoice salary, retirement, and Social Security/Medicare for the County Extension Agents. The approved contract had indicated that Houston County would be invoiced monthly and included the travel pay that was currently being paid.

Recently, we were notified that state contract should not have included the travel and should have indicated that Houston County would be invoiced quarterly. Since the contract terms have been modified, it is requested to authorize Chairman Stalnaker to sign the new contract and to transfer \$6,000 from professional services 100.7130.52.1200 to travel 100.7130.52.3500.

There is no increase in the budget for this change.

Southwest District Extension
15 RDC Road
Tifton, GA 31794

Date: Friday, July 29, 2022

To: Andrea Scarrow
District Extension Director

From: _____
Houston County Board of Commissioners

Subject: Proposed County Contract - Houston County BOC

The Houston County BOC wishes to begin a contract agreement between the Houston County Board of Commissioners and the Georgia Board of Regents of The University of Georgia on behalf of The University of Georgia Cooperative Extension Service.

The contract is for salary, retirement, SS/Med cost for six County Extension Employees for the period of July 1, 2022 - June 30, 2023.

The county requests a final invoice to be sent within 60 days of the contract end date.

*** Please note there are signature lines on page 2 ***

District Extension Director

Date

Associate Dean for Extension, CES, UGA

Date

Houston County Board of Commissioners

July 1, 2022 - June 30, 2023

FY 23	
Salary	
Morgan Grizzle - ANR Agent	\$ 19,554
Lakeshia Levi - FACS Agent	\$ 5,267
Samantha Price- 4H Agent	\$ 17,199
Michelle Fowler - CEPA 4H	\$ 13,990
Christine Kelly - CEPA, Master Gardner	\$ 7,121
Alison Walker - Administrative Assistant	\$ 8,218
Total	\$ 71,349
TRS (19.98%)	
Morgan Grizzle - ANR Agent	\$ 3,907
Lakeshia Levi - FACS Agent	\$ 1,052
Samantha Price- 4H Agent	\$ 3,436
Michelle Fowler - CEPA 4H	\$ 2,795
Alison Walker - Administrative Assistant	\$ 1,642
Total	\$ 12,833
FICA OASDI (6.2%)	
Morgan Grizzle - ANR Agent	\$ 1,212
Lakeshia Levi - FACS Agent	\$ 327
Samantha Price- 4H Agent	\$ 1,066
Michelle Fowler - CEPA 4H	\$ 867
Christine Kelly - CEPA, Master Gardner	\$ 442
Alison Walker - Administrative Assistant	\$ 509
Total	\$ 4,424
FICA HI (1.45%)	
Morgan Grizzle - ANR Agent	\$ 284
Lakeshia Levi - FACS Agent	\$ 76
Samantha Price- 4H Agent	\$ 249
Michelle Fowler - CEPA 4H	\$ 203
Christine Kelly - CEPA, Master Gardner	\$ 103
Alison Walker - Administrative Assistant	\$ 119
Total	\$ 1,035
Total Salary and Fringe	\$ 89,640

UGA will bill quarterly for the actual expenses of the above. All other benefits will be charged to 11310 13200 17300001 112001.

Bill to the following name and address:
 Houston County Board of Commissioners
 200 Carl Vinson Parkway
 Warner Robins, GA 31088

Contact:
 Name: Barry Holland
 478-542-2115
 bholland@housontcountyga.org

Approved by: Tommy Stalnaker

Houston County BOC

Ken Carter

From: Brandi McGonagill <bsm4h@uga.edu>
Sent: Monday, August 1, 2022 9:10 AM
To: Ken Carter
Subject: FW: FY23 Houston County Contract for signature
Attachments: FY23 Houston County Contract.pdf

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Hi Ken,

Here is the revised contract that states quarterly billing and no travel. Please call my cell below if you have any questions.

When do you think the July travel will be paid, so I can let my people know? I am sure they are going to ask



Thanks,
Brandi

Brandi McGonagill
County Extension Coordinator

p: [478-957-4002](tel:478-957-4002)
e: bsm4h@uga.edu



From: Jonathan Samuel Clements <John.Clements@uga.edu>
Sent: Friday, July 29, 2022 2:10 PM
To: Brandi McGonagill <bsm4h@uga.edu>
Cc: Andrea Scarrow <ascarrow@uga.edu>; Jonathan Samuel Clements <John.Clements@uga.edu>
Subject: FY23 Houston County Contract for signature

Brandi,

Please see the revised FY23 Houston County Contract for signature.

Thanks,

John Clements, Business Manager
College of Agricultural and Environmental Sciences
Southwest District Extension

UGA Tifton Campus Conference Center
15 RDC Road Room 120
Tifton, GA 31793

6

Bids were solicited for the Raw and Potable Water Mains for Bear Branch Remote Well Addition with two contractors submitting. Staff and consultant recommend awarding project to the lowest responsive bidder, Pyles Plumbing & Utility Contractors, Inc.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the award of the *Raw and Potable Water Mains for Bear Branch Remote Well Addition* project to Pyles Plumbing & Utility Contractors, Inc. with an acceptance of alternate bid using Ductile Iron Pipe in the amount of \$308,288.00. This project is funded by water system capital funds.



Houston County Public Works

MEMORANDUM

Office

2018 Kings Chapel Road
Perry, Georgia 31069
478-987-4280
FAX 478-988-8007

Brian Jones, PE
Director of Operations

Jordan Kelley
Office Manager

Michael Phillips
Facilities Superintendent

Christopher Stoner
Fire Chief EMA Director

Ronnie Heald, PLS
County Engineer

Travis McLendon
Roads Superintendent

Terry Dietsch
Solid Waste Superintendent

To: Houston County Board of Commissioners

From: Brian Jones, Director of Operations *BJ*

Date: Monday, August 8, 2022

RE: Recommendation to Award Bid Raw & Potable Water Mains for Bear Branch Remote Well Addition, 505-11.7600 HC#49, Bid No. 22-25

Please consider this request to award the construction contract for the above referenced project to Pyles Plumbing & Utility Contractors, Inc., for a total of \$308,288.00.

Bids were received from two (2) contractors at 10:00 am on July 20, 2022. The base bids included constructing a raw water main using 12" PVC pipe. An alternate bid was included substituting 12" Ductile Iron Pipe (DIP) for the raw water main. The lowest bid (considering the base and alternate bids) was for the 12" DIP option by Pyles Plumbing & Utility Contractors, Inc. Listed below is a summary of the results

Bidder	Base Bid (PVC Raw Water Main)	Alternate Bid (DIP Raw Water Main)
Pyles	\$311,938.00	<u>\$308,288.00</u>
John R. Walker	\$310,461.79	\$310,461.79

Accompanying this memo, you will find the Notice of Award by Carter & Sloope. Thank you for your time and consideration of this matter.

NOTICE OF AWARD

PROJECT DESCRIPTION:

Bear Branch Remote Well Addition Raw & Potable Water Mains

The OWNER has considered the BID submitted by you for the above described WORK in response to its Advertisement for Bids dated July 20, 2022, and Instructions to Bidders.

You are hereby notified that your BID has been accepted for items in the amount of

Three Hundred Eight Thousand, Two Hundred Eighty-Eight and 00/100 Dollars (\$308,288.00).

You are required by the Instructions to Bidders to execute the Agreement and furnish the required CONTRACTOR's Performance BOND, Payment BOND and Certificates of Insurance with fifteen (15) calendar days from the date of the Notice to you.

If you fail to execute said Agreement and to furnish said BONDS within fifteen (15) days from the date of this notice, said OWNER will be entitled to consider all your rights arising out of the OWNER'S acceptance of your BID as abandoned and as a forfeiture of your BID BOND. The OWNER will be entitled to such other rights as may be granted by law.

You are required to return an acknowledged copy of this NOTICE of AWARD to the OWNER.

Dated this _____ day of _____, 20_____.

Houston County Board of Commissioners

By: _____

Title: _____

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged by **Pyles Plumbing & Utility Contractors, Inc.** this ____ day of _____, 20____.

By: _____

Title: _____

Houston County Board of Commissioners
Bear Branch Remote Well Addition
Raw & Potable Water Mains

C & S Project No. H9500.115
Houston County Bid No.: 22-25
April 2022

7

Recently announced retirements and promotions have created several vacancies in senior level positions. Personnel is requesting the following to fill these positions:

Position	Applicant
Director of Administration	Robbie Dunbar
Director of Operations	Brian Jones
Director of Finance	Danyelle George

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table

the placement of Robbie Dunbar for the Director of Administration at Grade 39-H effective 8/22/22, Brian Jones for the Director of Operations at Grade 39-A effective 8/22/22 and Danyelle George for the Director of Finance at Grade 37-H effective 9/12/22.



Houston County Personnel Department

Houston County Board of Commissioners
200 Carl Vinson Parkway
Warner Robins, GA 31088
478/542-2005 (Office) 478/542-2118 (Fax)

To: County Commissioners
From: Kenneth Carter, Director of Personnel
Date: August 5, 2022
Re: Request to fill Senior Level Vacancies

As you are aware, the recently announced retirements and promotions have created several vacancies in senior level positions. The following have been selected to fill these positions:

- Director of Administration, Robbie Dunbar Grade 39-H effective 8/22/2022
- Director of Operations, Brian Jones Grade 39-A effective 8/22/2022
- Director of Finance, Danyelle George Grade 37-H effective 9/12/2022

If approved the effective dates are listed above.

8

Solid Waste Superintendent Terry Dietsch is requesting permission to hire Jason Murphy to fill a vacant Heavy Equipment Operator position at the landfill at a Grade 13-D. Staff agrees that Mr. Murphy possesses the requisite qualifications and experience to qualify for the D-step.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

hiring Jason Murphy for the vacant Heavy Equipment Operator position at the Landfill at a Grade 13-D effective August 22, 2022.



Houston County Personnel Department

Houston County Board of Commissioners
200 Carl Vinson Parkway
Warner Robins, GA 31088
478/542-2005 (Office) 478/542-2118 (Fax)

To: County Commissioners
From: Kenneth Carter, Director of Personnel
Date: August 3, 2022
Re: New Hire Heavy Equipment Operator

Terry Dietsch is requesting to hire Jason Murphy to the vacant heavy equipment operator position at the Landfill. Mr. Murphy has over 10 years' experience with heavy equipment and is a certified landfill operator. Based on that experience, Mr. Dietsch would like to hire at Grade 13 step D. Mr. Murphy does exceed the qualifications to start at the D step. If approved this request will be effective August 17, 2022, with a possible start date of August 22, 2022. Please consider this request.



Houston County Public Works

Memo

Office

2018 Kings Chapel Road
Perry, Georgia 31069
478-987-4280
FAX 478 988 80

Brian Jones, PE
Director of Operations

Jordan Kelley
Office Manager

Michael Phillips
Facilities Superintendent

Christopher Stoner
Fire Chief EMA Director

Ronnie Heald, PLS
County Engineer

Travis McLendon
Roads Superintendent

Terry Dietsch
Solid Waste Superintendent

To : Ken Carter, Director of Personnel

From : Terry Dietsch, Solid Waste Superintendent

Date : August 3, 2022

Re : Heavy Equipment Operator

Terry Dietsch
Brian Jones

Please consider my request to hire Mr. Jason Murphy as a heavy equipment operator for the landfill. He has over 10 plus years of experience and is a certified landfill operator. His start day pending approval would be August 22, 2022 and his requested pay grade would be a 13D.

Thank you for your consideration.

Jason Murphy

Warner Robins, GA 31088



Work Experience

Lead Operator

Waste Management - Dry Branch, GA
December 2017 to May 2022

Responsible for the other operators and Responsible for daily tasks at the landfill. Experience level over 20 years on heavy equipment

Education

High school diploma

Warner Robins High School - Warner Robins, GA
May 1990 to August 1993

Skills

- Heavy Equipment Operation (10+ years)
- Maintenance
- Construction
- Customer service
- Excavator
- OSHA
- Heavy lifting
- Leadership
- Backhoe Operation
- Mowing
- Load & Unload
- Supervising Experience (5 years)
- Forklift
- Loader Operation (10+ years)
- Operations management (Less than 1 year)

Certifications and Licenses

Landfill certification

February 2019 to February 2024

Landfill certification. Good for 5 years.

Additional Information

First aid certification landfill certified...

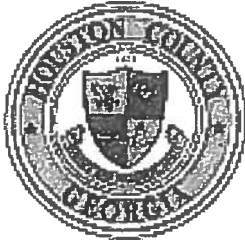
9

Solid Waste Superintendent Terry Dietsch is requesting permission to hire Jason Beckham to fill a vacant Heavy Equipment Operator position at the landfill at a Grade 13-C. Staff agrees that Mr. Beckham possesses the requisite qualifications and experience to qualify for the C-step.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

hiring Jason Beckham for the vacant Heavy Equipment Operator position at the Landfill at a Grade 13-C effective August 17, 2022.



Houston County Personnel Department

Houston County Board of Commissioners

200 Carl Vinson Parkway

Warner Robins, GA 31088

478/542-2005 (Office) 478/542-2118 (Fax)

To: County Commissioners
From: Kenneth Carter, Director of Personnel
Date: August 5, 2022
Re: New Hire Heavy Equipment Operator

Terry Dietsch is requesting to hire Jason Beckham to the vacant heavy equipment operator position at the Landfill. Mr. Beckham has over 4 years' experience with heavy equipment. Based on that experience, Mr. Dietsch would like to hire at Grade 13 step C. Mr. Beckham does meet the qualifications to start at the C step. If approved this request will be effective August 17, 2022, with a possible start date of August 22, 2022. Please consider this request.



Houston County Personnel Department

Houston County Board of Commissioners

200 Carl Vinson Parkway

Warner Robins, GA 31088

478/542-2005 (Office) 478/542-2118 (Fax)

NEW HIRE ABOVE MINIMUM STEP ACKNOWLEDGEMENT

It is fully understood that I am requesting to hire Jason Murphy at a step above the minimum "A" step and I may have employees in the same position with more longevity that are making less than this new employee.



Department Head Signature

8-3-22

Date



Director of Operations

8-3-22

Date



Houston County Public Works

Memo

Office

2018 Kings Chapel Road
Perry, Georgia 31069
478-987-4280
FAX 478-988-8007

Brian Jones, PE
Director of Operations

Jordan Kelley
Office Manager

Michael Phillips
Facilities Superintendent

Christopher Stoner
Fire Chief/ EMA Director

Ronnie Heald, PLS
County Engineer

Travis McLendon
Roads Superintendent

Terry Dietsch
Solid Waste Superintendent

To : Ken Carter, Director of Personnel

From : Terry Dietsch, Solid Waste Superintendent

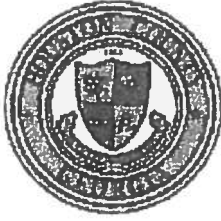
Date : August 5, 2022

Re : Heavy Equipment Operator

Terry Dietsch
Brian Jones

Please consider my request to hire Mr. Jason Beckham as a heavy equipment operator for the landfill. He comes to us with some good experience from his past employment. His start day pending approval would be August 22, 2022 and his requested pay grade would be a 13C.

Thank you for your consideration.



Houston County Personnel Department

Houston County Board of Commissioners

200 Carl Vinson Parkway

Warner Robins, GA 31088

478/542-2005 (Office)

478/542-2118 (Fax)

NEW HIRE ABOVE MINIMUM STEP ACKNOWLEDGEMENT

It is fully understood that I am requesting to hire Jason Beckham at a step above the minimum "A" step and I may have employees in the same position with more longevity that are making less than this new employee.



Department Head Signature

8-5-22

Date



Director of Operations

8-5-22

Date

JASON BECKHAM



SUMMARY

Seeking a position as a heavy equipment operator.

SKILLS

- | | |
|------------------------|---|
| Management | <ul style="list-style-type: none">- Foreman experience supervising and training heavy equipment operators, welders, dredge operators, and other technicians. |
| Operating Equipment | <ul style="list-style-type: none">- Komatsu D65 Bulldozer- Komatsu D85 Bulldozer- Komatsu PC290 Excavator- Komatsu PC360 Excavator- Komatsu HM400 and HM400-5 Haul Trucks- Caterpillar D7 Bulldozer- Caterpillar 740 Haul Truck |
| Industrial Maintenance | <ul style="list-style-type: none">- Diagnose and repair various hydraulic systems, shaker screens, pumps, and radial stackers. |
| Welding | <ul style="list-style-type: none">- Certified 3G Flux Core (1 inch plate)- Able to SMAW, MIG and TIG- Knowledge of acetylene and oxygen cutting |
| Other | <ul style="list-style-type: none">- Certified Forklift Operator- Certified Crane Operator- CNC operator skills: laser, plasma, water jet, accushear 12', Hydromech band saw, Bridgeport drill press- Read and Interpret blueprints- Auto Mechanic |

EDUCATION

- | | |
|------|---|
| 2007 | Plant Operations Welding Technician, <i>Central Georgia Technical College</i> |
| 2001 | High School Diploma, <i>Northside High School</i> |



EXPERIENCE

- 2018 – to Present Wet Sand Heavy Equipment Operator, Atlanta Sand and Supply
- Use bulldozers, excavators, haul truck, and other equipment to:
- Cut grade on various slopes
 - Prep areas: clear trees and remove topsoil
 - Load articulated haul trucks
 - Build access roads and easements
 - Diagnose and repair hydraulics, shaker screens, pumps, radial stackers.
- Aug 2016 – 2018 Field Technician, Design Gallery Warner Robins
- Installed tile, showers, flooring, cabinets, and back splashes
 - Painting and electrical, shipping and receiving.
- Aug 2015 - Aug 2016 Owner/Welder/Painter, Deep South Iron Workz
- Iron work including: handrails, gates and furniture
- Oct 2013 – Aug 2015 Shop Foreman, NFI Installation
- Trained employees in welding, fabricating, blue print reading, and machinery operating.
 - Supervised eight technicians
 - Welded and fabricated for various projects
 - Shop Maintenance, industrial painting, and burn table operations
- June 2013 – Oct 2013 Water-Jet Operator, A & W Mechanical Fabrication
- Operated water jet
 - Welded and fabricated using drill press and band saw
- Feb 2011 – Jun 2013 Welder/Fabricator, General Steel
- Welded, fabricated and cut materials such as carbon plate and expanded metal
 - Assembled sound wall beams for Department of Transportation
- Nov 2009 – Jan 2011 Mechanic/Fabricator, Reeves RPM Performance
- Removed and reinstalled motors, cylinder heads, timing chains, transmissions.
 - Welded drive shafts and roll cages.

References available upon request

10

Summary of bills by fund:

• General Fund (100)	\$ 473,548.43
• Emergency 911 Telephone Fund (215)	\$ 116,301.18
• Fire District Fund (270)	\$ 18,470.61
• 2006 SPLOST Fund (320)	\$ 0.00
• 2012 SPLOST Fund (320)	\$ 626,691.37
• 2018 SPLOST Fund (320)	\$ 582,281.74
• Water Fund (505)	\$ 81,167.89
• Solid Waste Fund (540)	<u>\$ 237,220.91</u>
Total for all Funds	\$2,135,682.13

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the payment of the bills totaling \$2,135,682.13