HOUSTON COUNTY COMMISSIONERS MEETING

Warner Robins, Georgia September 15, 2020 5:00 P.M.

Call to Order

Turn Off Cell Phones

Invocation - Commissioner Robinson

Pledge of Allegiance

Approval of Minutes from September 1, 2020

New Business:

- 1. Personnel Request (Personnel Assistant) Commissioner Walker
- 2. Bid Approval (Landfill / Roll-Off Truck) Commissioner Thomson
- 3. Bid Approval (Water Dept. / Frito Lay Valve Cut-In) Commissioner Thomson
- 4. Change Order (Water Dept. / Elko Road Water Line Extension) Commissioner McMichael
- 5. Equipment Purchase (Fire HQ HEMA Building / Generator) Commissioner McMichael
- 6. Declaration of Surplus Items and Approval of Auction Date Commissioner Robinson
- 7. Approval of Bills Commissioner Robinson
- 8. Solid Waste Ordinance Amendment Presentation (Informational only) Landfill Superintendent Terry Dietsch

Public Comments

Commissioner Comments

Motion for Adjournment

Director of Personnel Ken Carter is requesting permission to hire Grace Lee to fill the soon to be vacant Personnel Assistant position at a Grade 8-C. Staff agrees that Ms. Lee possesses the requisite qualifications and experience to qualify for the C-step.

Moti	on by	, second by	and carried	to
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hiring Grace Lee for the vacant Personnel Assistant position in the Personnel Department at a Grade 8-C effective September 22, 2020.



Houston County Personnel Department

Houston County Board of Commissioners 200 Carl Vinson Parkway Warner Robins, GA 31088 478/542-2005 (Office) 478/542-2118 (Fax)

To:

County Commissioners

From:

Kenneth Carter, Director of Personnel

Date:

September 2, 2020

Re:

Grace Lee - Personnel Assistant

Please accept this request to hire Grace Lee to the vacant Personnel Assistant position at Grade 8 Step C. This position will be vacant due to a retirement. Ms. Lee has 33 years of experience as a teacher in the Houston County School system and exceeds the qualifications for the "C" step. This will be effective September 22, 2020.

HOUSTON COUNTY APPLICATION FOR EMPLOYMENT

It is the policy of Houston County to select new employees and to promote current employees without regard to race, sex, religion, national origin, marital status or disability.

INSTRUCTIONS: You must answer all items on this application fully and accurately. The information that you give will be used in determining your qualifications and rating for employment. If an item does not apply to you, or if there is no information to be given, write the letters "N/A" for Not Applicable. PRINT IN INK OR TYPE. A resume may be attached BUT WILL NOT be accepted in lieu of this application. In order to be assured consideration for employment, your application must be received no later than the closing date of the vacancy announcement.

Position(s) Des	ired:			market and	111111111111111111111111111111111111111		Date:		
(1) Office Assist	tant (2)		a the	(3)	#PM-T	11.55 c - : f	8/6/20	20	
Full T	ime	Part Tir	ne _	Te	emporary	Salary D	esired: 2	8,500	
PERSONAL	DATA 5								
Name: Lee	Last: Sar	First ah	Mic Grac	ddle e	Separation in the second secon	Social Se	ecurity N	lumber	
Address:	No. & St	reet	Apt	No.	Warner Robins		ty, State 3	, Zip	
Telephone Nun Home:		isiness:		Are you	between the ag	ges of 17 a	nd 70?	. 1, 30.	
	Permanent VISA		number:		oxis of Ag	1.		í.	
traffic violation you from emplo	been convicted of ? (A conviction downent consideration a separate sheet	oes not autorion	matically ex	nor xelude	Do you have	a relative No If ye	working es, give	for the name(s)	county? and relationship
Have you ever l classification:	been employed by	Houston Co	unty? 🗆 '	Yes 🔽	No If yes, g	T III			
Do you possess	a valid motor veh	icle Driver's	License?	☑ Yes	☐ No Class	<u>C</u>	_ Lic	No. 527	
EDUCATIO	V Name and L	ocation	From Mo/Yr		Highest Grade Completed	Did You Graduate	Type Degree	Major	Date Degree Obtained or To Be Obtained
High School	Terrell Academy D	awson, GA	1978	1982	12	yes	chool d	i	May 1982
College(s)	Georgia Southwest	ern College	1982	1986	24 10 10 10 10 10 10 10 10 10 10 10 10 10	Yes	BS	ducatio	December 1986
(Other if Applicable)									
Graduate School	Gerogia Southwestern	Univsersity	1995	1996		Yes	Master	ducatio	May 1996
MILITARY									
	ervice								
	Explain on separat harge:	and the second second second			No		plain on	separate	e sheet)
Service Schools Do you have a F	or special training Reserve Obligation	g (Explain or 1?	yes	heet) N	lo (If yes, ple	ase descri	be)		

part-time, summer, and volunteer. It is most important that you provide exact dates of employment, exact title or position, and detailed description of duties. If you held more than one position with an employer, please treat each position separately. This information will help determine eligibility. If submitting a resume, complete all information except Job Duties. Were you ever discharged or asked to resign from any position?

Yes
No May we contact your present employer ☑ Yes ☐ No Begin-with your present or most recept employer) Name of Employer Houston County Board of Education Address 1100 Main Street Perry, GA 31069 Employment Dates (mo/yr) Name and Title of Supervisor Telephone Number Salary ___ Cheri Murray Program Specialist from 1989 / 2020 Starting: \$ 18300 per year Present: \$ 68,000 per year Job Duties Duties included tracking student progress in online system, workir with fellow teachers to develop cohesive educational plans and Position Title Interrelated Special Education Teacher improve support for diverse students, building and strengthened positive relationships with students, parents and teaching staff. Reason for Leaving Retirement with 33 years in education Name of Employer Address Telephone Number Employment Dates (mo/yr) Name and Title of Supervisor Salary _____ hrs/wk Starting: \$ per ____ from _____ /___ Present: \$_____ per____ Job Duties Position Title Reason for Leaving Name of Employer Address Telephone Number Employment Dates (mo/yr) Name and Title of Supervisor Salary _____ hrs/wk Starting: \$_____ per ____ from _____ / ____ Present: \$_____ per ____ Job Duties ______/_____/ Position Title Reason for Leaving REPERÈNCES List three references (NOT minors, relatives or former employers) who have known you well during the past few years. NO. YEARS KNOWN OCCUPATION PHONE NO. NAME ADDRESS 10 Elizabeth Jones 200 Brookwood Drive Warner (Teacher 403 Nandina Court Warner Rol Manager Gloria Dennard 201 Monticello Drive Byron, G/Friend/ Coworker Niesha Mitchell CERTIFICATION AND AUTHORIZATION FOR RELEASE OF INFORMATION I CERTIFY that the information given by me in this application is true and complete to the best of my knowledge knowing that any false information, misrepresentation, or concealment of fact is sufficient grounds for my application to be rejected or, if employed, my employment terminated. I UNDERSTAND AND AGREE that all information furnished in this application may be verified by the County. I further understand that any offer of employment may be revoked in the event a drug test, given by the County discloses information on me which is considered disqualifying. I hereby authorize all individuals and organizations named or referred to in this application and any law enforcement organization to give the Houston County Government all information relative to my employment, education and character, and hereby release such individuals, organizations, and Houston County from any liability for any claim or damage which may result. 8/6/2020

HR0002FB

EMPLOYMENT HISTORY: Please provide a complete employment history, listing all positions held, including military,

Bids were solicited for one new roll-off refuse truck for use in the Landfill. Six vendors responded with different allowances for our trade-in. Meanwhile our old truck that would be our trade-in has gone down for major repairs and we are currently having to pay \$1,000 per day, six days per week to have our cans hauled. Since major repairs on the old vehicle are not feasible, and the hauling services are costing \$6,000 per week, our best option is to purchase the Mack Granite vehicle that is immediately available from Worldwide Equipment at a cost of \$136,474.35. Staff recommends the 84-month extended warranty on the engine and drive train at an additional cost of \$8,152 for a total cost of \$144,626.35.

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the award of one 2021 Mack Granite GR64B roll-off truck for use in the Landfill from Worldwide Equipment of Albany, GA for a total of \$144,626.35 which includes an 84-month extended warranty on the engine and drive train. This vehicle is funded by Solid Waste capital funds.



HOUSTON COUNTY BOARD OF COMMISSIONERS PURCHASING DEPARTMENT

MARK E. BAKER
PURCHASING AGENT

2020 Kings Chapel Road • Perry, Georgia 31069-2828 (478) 218-4800 • Facsimile (478) 218-4805

MEMORANDUM

To: Houston County Board of Commissioners

FROM: Mark E. Baker CC: Barry Holland

DATE: September 9, 2020

SUBJECT: Emergency Purchase of One (1) 2021 Mack Granite B Roll-Off Truck

(Bid # 21-03)

The Purchasing Department solicited prices for One (1) New Roll-Off Refuse Truck with Hoist in August 2020. This vehicle will be used by the Houston County Landfill.

It is recommended that the Houston County Board of Commissioners purchase a 2021 Mack Granite B Roll-Off Truck for \$136,474.35 with trade in and an 84-month extended warranty on the Engine and Drive Train for an additional \$8,152.00. Since the bid was put out, the Turbo Charger in our current truck stopped working and would cost around \$6,000.00 to repair. We are currently having to pay approximately \$1,000.00 a day/6 days a week for hauling services. With the current costs being incurred, the Purchasing Department along with the Landfill Staff recommends purchasing the only available truck in stock for immediate delivery. A total of \$144,626.35 will be charged to 540-11.7500.

Bid #21-03: ONE (1) Roll-Off Refuse Truck For Houston County Landfill Department

Company	Year	Make	Model	Bid Amount	Date
		E 1140		<u> </u>	
Middle GA Freightliner	2021	Freightliner Detroit Allison	114SD	\$146,325.00 <u>\$ 0.00 trade-in</u> \$146,325.00 total	Late Jan 2021
Middle GA Freightliner	2021	Auto Freightliner Detroit Eaton Fuller Auto	114SD	\$142,245.00 <u>\$ 0.00 trade-in</u> \$142,245.00 total	Late Jan 2021
Middle GA Freightliner	2021	Freightliner Cummins Allison Auto	114SD	\$146,775.00 <u>\$ 0.00 trade-in</u> \$146,775.00 total	Late Jan 2021
Middle GA Freightliner	2021	Freightliner Cummins Eaton Fuller Auto	114SD	\$142,570.00 <u>\$ 0.00 trade-in</u> \$142,570.00 total	Late Jan 2021
Nextran Truck Center	2021	Mack Granite		\$139,168.00w/trade	Dec 2020
Nextran Truck Center	2021	Mack M-Drive		\$131061.00w/trade	Dec 2020
Rush Truck Center	2021	International	HV613	\$158,182.13 -\$ 10,000.00 trade \$148,182.13 total	Late Feb 2021
Peterbilt of Atlanta	2021	Peterbilt Paccar Allison	567	\$168,273.00 -\$ 50,000.00 trade \$118,273.00 total	Early Dec 2020
Peterbilt of Atlanta	2021	Peterbilt Paccar	567	\$156,169.00 -\$ 50,000.00 trade \$106,169.00 total	Early Dec 2020
Vanguard Truck Center	2021	Mack Granite	64BR	\$171,602.55 -\$ 35,000.00 trade \$136,602.55 total	Mid Feb 2021
Worldwide Equipment	2021	Mack Granite	GR64B	\$161,474.35 -\$ 25,000.00 trade \$136,474.35 total	Early Sept 2020
Worldwide Equipment	2021	Kensworth Allison	T880	\$173,293.94 -\$ 28,000.00 trade \$145,293.94 total	Late Nov 2020

Staff and our water system consultants recommend installation of 16" gate valves near the intersection of Bear Branch Road and SR 247 that will improve the County's ability to control flow from the water system to both Frito Lay and Middle Georgia CoGen. Bids were solicited from four contractors for the construction of this project and Pyles Plumbing is the recommended low bidder at a total cost of \$74,300.

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the award of the water system improvements for 16" gate valve cut-ins at Frito Lay and Middle Georgia CoGen to Pyles Plumbing & Utility Contractors, Inc. of Macon in the amount of \$74,300. Water Department capital funds will pay for these improvements.





MEMORANDUM

To: Houston County Board of Commissioners

From: Brian Jones, Utility Engineer

Date: Tuesday, September 8th, 2020

CC: Robbie Dunbar, Director of Operations

RE: Water System Improvements for 16" Gate Valve Cut-ins at Frito Lay - Award

Recommendation

Please consider this recommendation to award the installation of 16" valves near the intersection of Bear Branch Road and SR 247 to **Pyles Plumbing & Utility Contractors, Inc.** for a total of **\$74,300**.

On September 4th, 2020 at 5:00 p.m., Public Works received proposals from four (4) contractors for the construction of the project. Listed below is a summary of the results.

Pyles Plumbing & Utility Contractors, Inc.	\$74,300.00
TMT Utilities, LLC	\$93,000.00
Coggins	No Bid
Smith Pipeline, Inc.	No Bid

The valves are being installed to improve the ability of the Water Department to control flow from the system to Frito Lay and Middle Georgia CoGen. This project has been discussed and coordinated with Frito Lay and Middle Georgia Cogen. These improvements are recommended by staff and consultants. These improvements will be paid for using Water Department capital improvement funds.

Thank you for your time and consideration of this matter.

This change order on the Elko Road Water Line Extension project is for the installation of a pressure reducing valve and associated piping to protect the older Elko system from the higher pressure of the Haynesville system. The original contract price of \$462,703.58 will be increased by \$105,181.81 for an amended total of \$567,885.39.

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Chairman Stalnaker signing Change Order #1 with Low Tide Piping, LLC of Wrightsville, GA increasing the original contract price of \$462,703.58 by \$105,181.81 for a new contract total of \$567,885.39. There is no increase in contract time. Water Department capital improvement funds will pay for this increase in the project.



OK RE



MEMORANDUM

To: Houston County Board of Commissioners

From: Brian Jones, Utility Engineer

Date: Tuesday, September 8th, 2020

CC: Robbie Dunbar, Director of Operations

RE: Elko Road Water Line Extension - Change Order No. 1

Please consider this request for Change Order No. 1 to the above referenced project. The change order is for the installation of a Pressure Reducing Valve (PRV) and associated piping to protect the older Elko system from the higher pressure of the Haynesville system. This change order is recommended by staff and consultants. These improvements will be paid for using Water Department capital improvement funds.

The cost for the change order is \$105,181.81, and no additional time will be added to the contract. Thank you for your time and consideration of this matter.

CONTRACT CHANGE ORDER

CONTRACT FOR: Elko Road Water Line Extension	C &S PROJ	ECT NO: H9	500.107 (bk)
OWNER: Houston County Board of Commissioners	ORDER NO		
CONTRACTOR: Low Tide Piping, LLC	DATE:	August 19, 2	2020
	STATE:	Georgia	
	COUNTY:	Houston	
You are hereby requested to comply with the following change	s from the con	tract plans and	l specifications:
Description of Changes		REASE tract Price	INCREASE in Contract Price
See Attached			
TOTAL	\$ \$2	151.83	\$107,333.64
NET CHANGE IN CONTRACT PRICE		151.05	\$105,181.81
The contract amount has been revised to include an additional connection.	dedicated well	line in Elko A	and a PRV and vault near tha
The amount of the contract will increase by the amount of $\underline{0}$ one $\underline{81/100}$ Dollars $\underline{\$105,181.81}$.	Hundred Five	Thousand, On	ne Hundred Eighty-One and
The contract total including this and previous change orders we Hundred Eighty-Five and 39/100 Dollars \$567,885.39.	ill increase to <u>l</u>	Five Hundred	Sixty-Seven Thousand, Eigh
The contract period provided for completion will increase by $\underline{0}$ This document will become a supplement to the contract and a	Days. Il provisions w	vill apply heret	to.
Requested:			
Low Tide Piping, LLC	-		(Date)
Recommended:			
Carter & Sloope, Inc.	_		(Date)
Accepted:	_		
Houston County Board of Commissioners			(Date)

Change Order #1 Elko Road Water Line Extension

C & S Proj. No.: H9500.107

<u>Description of Changes</u>	<u>Decrease</u>	<u>Increase</u>
15 EA of Filter Sock Check Dams (Cd-Fs) @ \$59.66/EA		\$894.90
103 LF of Permanent Grassing Complete @ \$0.34/LF		\$35.02
17 LF of 12" PVC (C900 - DR18) @ \$22.93/LF	\$389.81	
10 LF of 6" PVC (C900 - DR18) @ \$12.24/LF	\$122.40	
1,789 LF of 6" PVC (C900 - DR18) @ \$19.00/LF		\$33,991.00
51 LF of 2" PVC (Class 200 - SDR 21) @ \$8.62/LF	\$439.62	
2 EA of 6" Anchor Coupling @ \$342.13/EA		\$684.26
1 EA of 12" Gate Valve w/ Box @ \$2,582.95/EA		\$2,582.95
3 EA of 6" Gate Valve w/ Box @ \$1,532.72/EA		\$4,598.16
2 EA of 3-Way Fire Hydrant @ \$2,424.20/EA		\$4,848.40
2 EA of Concrete Valve Post Markers @ \$83.70/EA		\$167.40
4 EA of Concrete Valve Pad Collars @ \$71.30/EA		\$285.20
1 EA of Cut-In & Tie to Existing 2" Water Main @ \$1,200/EA	\$1,200.00	
42 LF of Gravel D/W Replacement @ \$15.00/LF		\$630.00
141 LF of Class "A" Pavement Replacement @ \$60.24/LF		\$8,493.84
1 LS of PRV Vault @ \$22,375.71/LS		\$22,375.71
25 LF of Remove & Replace 15" HDPE Pipe @ \$26.00/LF		\$650.00
58 LF of Remove & Replace 15" CMP Pipe @ \$32.00/LF		\$1,856.00
160 LF of Install 12" Steel Casing by Open Cut (0.25WT) @ \$107.88/LF		\$17,260.80
114 LF of Freebore 6" Water Main @ \$70.00/LF		\$7,980.00
Total Decrease	\$2,151.83	
Total Increase		\$107,333.64
Net Change in Contract Price		\$105,181.81

Staff recommends the purchase and installation of an 80 KW diesel generator and one 400-amp switch to be installed at the new Fire HQ and HEMA building on Lake Joy Road. Anderson Power Services has quoted a total of \$43,291.49 plus \$1,300 for the yearly maintenance contract.

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the award of one 80 KW 120/208 VAC diesel generator and one GTS 400-amp switch to be installed at the Houston County Fire HQ and Emergency Management Complex to Anderson Power Services of Fort Valley, GA in the amount of \$43,291.49 plus \$1,300 for the yearly maintenance contract.



78 Mossy Creek Drive, Ste F Ft. Valley, GA 31030 (478) 224-4195

September 4, 2020

Re: Houston County Fire & Emergency Management Complex

Generator, Switch, and Installation Quote

Attn: Chief Chris Stoner

Dear Chief Stoner:

Per your request, I have provided a Quote for the installation of an 80kw Diesel Generator and one 400 Amp switch at the Fire and Emergency Management Complex.

(1) 80KW 120/208 VAC Diesel Generator, (1) GTS 400 Amp Switch: \$43,291.49

This quote includes equipment listed above and installation of that equipment and a Factory Authorized Startup.

Yearly Semi-Annual Maintenance for the 80kw Generator is \$1,300.00.

If you have any questions, please do not hesitate to contact me at 678-793-2878.

Note:

- Ouote good for 60 days.
- Lead Time of Equipment estimated usually between 10 and 12 weeks, lead times subject to change.
- Terms: Net 30.
- Customer responsible for fueling, or Anderson Power can fuel for an additional charge.

I appreciate the opportunity to offer you a quote and if you should have any questions concerning the above, please contact me at 678-793-2878.

If you would like to accept the above quote, please sign, and return.

Sincerely,	Accepted:	
/s/		
Keith Brantlev	Signature	Date



78 Mossy Creek Drive, Ste F Ft. Valley, GA 31030 (478) 224-4195

LIQUID-COOLED STAND-BY POWER SYSTEM CUSTOMER PREVENTIVE MAINTENANCE AGREEMENT

This agreement made this 3rd day of September 2020, between Anderson Power Services and Houston County Fire Department, Station 6, 220 State Rte. 247 Spur, Kathleen, GA 31047.

150kw Diesel

In consideration of the agreements herein contained:

- 1. The customer agrees to: Remit the amount of \$1,300.00 for a period of one (1) year for one generator. Any additional work completed during the service would be at the current labor rate, actual time (not the normal four-hour minimum), plus materials (only if unit is not under warranty).
- 2. The service Dealer agrees for a period of one (1) year from effective date (dated signed and payment) to inspect, test and adjust unit approximately every six months. There will be (1) one major service and (1) one minor service, totaling (2) two services per year.
- 3. At the end of period as stated in Item No. 2, the Maintenance Agreement will automatically renew at prices in effect at time of renewal unless cancelled in writing by customer.

THIS IS STRICTLY A PREVENTIVE MAINTENANCE AGREEMENT. ADDITIONAL REPAIRS ARE NOT COVERED IN THIS AGREEMENT. There are additional charges for repairs; this agreement covers 2 trips per year. Additional trips are subject to mileage charges and labor charges and parts if applicable unless your unit is covered under warranty. Every effort will be made to accommodate you, so that those charges will be minimal.

The following are items to be inspected during each service:

PRE-START CHECKS:	ENGINE RUNNING:
Engine Fluid Levels	Ignition Points/Distributor Cap/Rotor
Fuel Line Filter	Oil Pressure
Change Oil/Filters (Changed 1 time per year)	Ignition Point Dwell/Timing
LPG Sludge Drain	Carburetor
All Pulley Belts	Engine Governor/Actuator
Battery Trickle Charger/Battery Cables	All Gauges
Battery Water Levels	Warning Lights/Shutdowns
Battery Specific Gravity	Output Voltage/Flicker
Spark Plug Wires	All Electrical Connections
Spark Plugs	All Electronic Controls
Engine Cylinder Compression	Transfer Switch Operation
Electrical Connections	Fuel Regulation Diaphragm
All Coolant Heater	Fluid Leaks
Engine Coolant Heater	D. C. Engine Alternator
Battery	Automatic Telephone Dialer
Alarm Annunciator	Annunciator Panel
Water Temperature	Diesel Injection System
Thoke/Diesel Preheat	Fuel Leaks

Service Dealer:A	nderson Power Services	Phone:	(478) 224-4195
Authorized Signature:	Betty Strawmier	Date:	09/03/2020
PLEASE SIGN BELOW	AND RETURN WITH PAYMENT. CO	PY FOR YOUR	FILES.
Customer Name		Phone _	
Signature:		Date	

The Benefits of having a Maintenance Agreement with Anderson Power Services are:

- Units under a maintenance contract with Anderson Power Services receive priority over other customers without service contracts when service or repair is needed.
- When during a call out with units that are under a contract are repaired; the customer is only charged the actual labor rate shop to shop to complete the repair (not the 4 hour minimum labor charge).
- Anderson Power Services offers customers 24 hours a day, 7 days a week, and 365 days per year emergency service. Customers who have purchased a maintenance program through Anderson Power Services are never charged overtime, after hour, or weekend rates. Only the current regular labor rates plus materials would apply.
- Anderson Power Services offers 2 hour response time during absolute emergency situations. A one time service does not constitute an official maintenance agreement and therefore does not receive the maintenance contract benefits.
- While a unit is under warranty the labor rate is covered only during normal business hours. If warranty is requested after hours then call out charges would then apply.

The current Anderson Power Services rates are as follows:

Labor Rate: \$125.00 an hour

Purchasing Agent Mark Baker has submitted a list of equipment and vehicles that have been deemed surplus to the County's needs. Approval is requested to declare these items as surplus and to set the public auction date for Thursday, October 1, 2020 at 10:00 am. The auction would be held at the Purchasing Department Warehouse. A rain date of Thursday, October 8, 2020 at 10:00 am will also be scheduled in the case of severe weather on the 1st.

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the declaration of vehicles and miscellaneous equipment as outlined in a memorandum from Purchasing Agent Mark Baker dated September 9, 2020 as surplus to the County's needs and to set the public auction date for 10:00 a.m. October 1, 2020 to be conducted by the Purchasing Department at the County warehouse facility.



HOUSTON COUNTY BOARD OF COMMISSIONERS

MARK E. BAKER
PURCHASING AGENT

2020 KINGS CHAPEL ROAD TELEPHONE (478) 218-4800 PERRY, GA 31069-2828

FACSIMILE (478) 218-4805

To: Houston County Commissioners

From: Mark Baker

CC: Barry Holland

Date: September 9, 2020

Re: Surplus Vehicles / Equipment – Public Auction

Approval is requested to hold a public auction for the sale of items declared surplus to the Houston County Commissioners. A preliminary list of items currently held in surplus is attached.

Contingent upon your approval, the auction would be held on Thursday, October 1, 2020 at 10:00 a.m. at the Houston County Warehouse. A rain date of Thursday, October 8, 2020 at 10:00 a.m. would also be scheduled in the case of severe weather on the 1st.

The public will be notified via newspaper advertisements (in both the Houston Home Journal and the Macon Telegraph-Houston edition) as well as postings on the county's website and in prominent locations at the Purchasing Office, the Courthouse, the Government Building and the Annex Building.

HOUSTON COUNTY BOARD OF COMMISSIONERS

THURSDAY, OCTOBER 1, 2020 SURPLUS SALE VEHICLE AND EQUIPMENT LIST (ITEMS SUBJECT TO CHANGE)

Lot 100s - Houston County	VEHICLES	
Lot 100 2013 Chevrolet Tah		Maint# 913 Dept# 3300
Lot 101 2007 Chevrolet Tah		Maint# 929 Dept# 2800
Lot 102 2014 Dodge Charge		Maint# 914 Dept# 3300
Lot 103 2014 Dodge Charge		Maint# 956 Dept# 3300
Lot 104 2013 Chevrolet Tah		Maint# 924 Dept# 3300
Lot 105 2012 Chevrolet Tah		Maint# 999 Dept# 3300
Lot 106 2008 Ford Expedition		Maint# 452 Dept# 1535
Lot 107 2006 Ford F-150	Vin# 1FTRF12286KB38778 Mileage: 208,477	Maint# 026 Dept# 7200
Lot 108 2005 Ford F-150	Vin# 1FTRX12W45NB60970 Mileage: 228,489	Maint# 3856 Dept# 4400
Lot 109 1996 International	Vin# 1HTSCABN5TH305257 Mileage: 331,668	Maint# 3832 Dept# 4400
Lot 110 2016 Dodge Charge		Maint# 939 Dept# 3300
Lot 111 1996 Ford F-800	Vin# 1FDXF80CTXTVA01455Mileage: 78,934	Maint# 674 Dept# 4200
Lot 112 1990 Chevrolet Amb	bulance Vin# 1GBHK34J9LE255081 Mileage: 1395	Maint# Dept#
Lot 113 2008 Ford F-150	Vin# 1FTRF12W88KE23888 Mileage: 289,291	Maint# 3865 Dept# 4400
Lot 114 1996 International	Vin# 1HTSCABN7TH305258 Mileage: 250,381	Maint# 675 Dept# 4520
Lot 115 2002 International	Vin# 1HTGLATT02H527027 Mileage: 323,507	Maint# 357 Dept# 4200
Lot 116 2015 Dodge Charge	er Vin# 2C3CDXAT3FH928753 Mileage: Unknown	Maint# 988 Dept# 3300
Lot 117 2007 Ford Ranger	Vin# 1FTYR10U47PA10016 Mileage: 127,751	Maint# 3861 Dept# 4400
Lot 118 2010 Ford Ranger	Vin# 1FTKR1ADOAPA40898Mileage: 201,852	Maint# 3868 Dept# 4400
Lot 119 1999 Ford F-150	Vin# 1FTRX17L0XNB06132 Mileage: Unknown	Maint# 317 Dept# 1565
Lot 120 2014 Dodge Charge		Maint# 921 Dept# 3326
	bulance Vin# 1GBHK34J6LE254910 Mileage: 11,743	Maint# Dept#
Lot 122 2011 Ford Crown Vi		Maint# 132 Dept# 3325
Lot 123 2013 Chevrolet Tah		Maint# 902 Dept# 3300
Lot 124 2001 International	Vin# 1HTGLATT61H396880 Mileage: Unknown	Maint# 318 Dept# 4200
Lot 125 24' Camp Trailer	Vin# FF48930036GP09	Maint# Dept#
Lot 126 2010 Ford Explorer	Vin# 1FMEU6DE5AUA70456Mileage: Unknown	Maint# 998 Dept# 3300
Lot 127 2008 Ford F-150	Vin# 1FTRF12228KB62657 Mileage: 174,473	Maint# 1420 Dept# 4200
Lot 128 2016 Dodge Charge		Maint# 949 Dept# 3300
Lot 129 2002 Ford Ranger	Vin# 1FTYR14V62TA23313 Mileage: 160,885	Maint# 80 Dept# 5110
Lot 130 2010 Ford Crown Vi		Maint# 982 Dept# 3300
Lot 131 2005 Ford Crown Vi		Maint# 912 Dept# 3300
Lot 132 2006 Ford F-150	Vin# 1FTRF12266NB37708 Mileage: 94,070	Maint# 952 Dept# 3300
Lot 133 2010 Ford F-750	Vin# 3FRXW7FH1AV239829Mileage: 139,954	Maint# 3805 Dept# 4400
Lot 200 Drum Roller	S/N 149105123 Mileage: Unknown	Maint# 388 Dept# 4200
Lot 201 Jack Hammer	S/N 537784223	
Lot 202 Post Hole Digger	S/N 303002871	
Lot 203 WFI Pump	W417704490556283	
Lot 204 Straw Blower	S/N 081205YD7816	
Lot 205 Diamond Mower 60"	S/N 21065	

Lot 300s
COMPUTER EQUIPMENT
75 CPU's
51 Flat Screen Monitors
4 CRT's
20 Laptops
16 CD Disk Drives
8 Servers
3 Hard Drives
4 Wifi Modems
4 Switches
52 Printers
132 Printer Cartridges
79 Keyboards
47 Mice
6 Computer Speakers

10 Battery Backups 2 Plotters Other Various

2 K9 Cages
8 Emergency Vehicle Consoles
6 Emergency Veh Push Bumpers
11+ Emergency Vehicle Partitions
Window Guards
2 Truck Tool Boxes
2 Tool Boxes
4 5 Foot Tripod Light Assemblies
4 MSA Air Tanks/Masks
2 Propane tanks
5 Voting Ballot Boxes
Other Various
FURNITURE
18 Folding Tables
72 Chairs
2 Benches
Other Various

MISCELLANEOUS

ELECTRONICS
6 TVs
2 DVD Players
17 Vehicle Video Recorders
8 Veh Video Recorder Flat Screens
3 Boxes of Wire and Coaxial Cables
6 Telephones
1 Signature Pad
1 Portable Cassette Radio
1 Canon 2000 35mm Camera &Case
2 VCR's
1 HandyCam
Other Various
OFFICE EQUIPMENT
11 Desktop Calculators
5 Filing Cabinets
7 Typewriters
Other Various

Summary of bills by fund:

•	General Fund (100)	\$	274,061.82
•	Emergency 911 Telephone Fund (215)	\$	15,648.70
•	Fire District Fund (270)	\$	12,439.37
•	2006 SPLOST Fund (320)	\$	213,363.00
•	2012 SPLOST Fund (320)	\$	764,454.43
•	2018 SPLOST Fund (320)	\$	437,427.68
•	Water Fund (505)	\$	80,260.53
•	Solid Waste Fund (540)	\$	350,800.25
	Total for all Funds	\$2	2,148,455.78

Motion by		, second by	and carried	to
	approve disapprove table authorize			

the payment of the bills totaling \$2,148,455.78

Solid Waste Ordinance Amendment Presentation (Informational only):

Landfill Superintendent Terry Dietsch and Solid Waste Collections Manager Janet Marcella will brief the Board on a proposed amendment to the Solid Waste Ordinance.